

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.

I, Nina M. Nelson, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE ➡

☐

FEDERAL CANDIDATE

☒

STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Nina M. Nelson

Authorized committee:

SELF

Agency requesting time (and contact information):

☒ N/A

Candidate's political party:

REPUBLICAN

Office sought (no acronyms or abbreviations):

COMMISSIONER FOR CHERRY COUNTY

Date of election:

MAY 10, 2022

☐

General

☒

Primary

Treasurer of candidate's authorized committee:

—

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

☒

the candidate listed above who is a legally qualified candidate, or

☐

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

| Candidate/Committee/Agency | Station Representative |
|--|---|
| Signature: <u>N-M. Nelson</u> | Signature: <u>Ann Krueger</u> |
| Name: <u>Nina Nelson</u> | Name: <u>Ann Krueger</u> |
| Date of Request to Purchase Ad Time: <u>4/5/22</u> | Date of Station Agreement to Sell Time: <u>4/5/22</u> |

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station?

☒

Yes

☐

No

Date ad received: 4/15/22**Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).**

Federal candidate certification signed (above):

☐

Yes

☐

No

☒

N/A

Disposition:

☒

Accepted

☐

Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*

☐

Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #:

Station Call Letters:

KVSH

Date Received/Requested:

4/15/2022

Est. #:

Nelson
Nelson - Meet & Greet
Nelson - Letter

Station Location:

1216 W 3rd Valencia NE 4201

Run Start and End Dates:

4/11/22 - 4/30/22

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

DATE 4/5/22

KVSH Broadcast Order
402-376-2400 • Valentine, NE 69201

TIMES

Account Nina M Nelson

Log As Nelson Meet and Greet

For Meet's Greet 4/9

Address _____ Phone No. _____

Salesman Ann

City _____ Zip _____

| Logging Instructions | Length | Rate |
|----------------------|--------|-----------------|
| | :10 | 4 ⁰⁰ |

| WEEK | 15 | | | | | |
|------|----|--|--|--|--|--|
| M | | | | | | |
| T | 2 | | | | | |
| W | 2 | | | | | |
| Th | 2 | | | | | |
| F | 2 | | | | | |
| Sa | 1 | | | | | |
| Su | | | | | | |

Total Ads 9 Total \$ 36

Start Day 4/5/22 Last Day 4/9/22

This station does not discriminate in the sale of commercial time, and will not accept advertising which, in its sole opinion, is purchased with an intent to discriminate unlawfully on the basis of race, gender, or ethnicity. The advertiser hereby certifies that its purchase of commercial time is not made for an unlawful discriminatory purpose, including specifically that it is not based upon a decision to place advertising on a station on the basis of race, gender, or ethnicity.

Approval Nina Nelson

DATE 4/5/22

KVSH Broadcast Order

402-376-2400 • Valentine, NE 69201

TimesAccount Nina NelsonLog As NINA Nelson

For _____

Address _____ Phone No. _____

Salesman Ann

City _____ Zip _____

| Logging Instructions | Length | Rate |
|----------------------|--------|--------------------|
| | :30 | \$ 6 ⁰⁰ |

| WEEK | 16 | 17 | 18 | | | |
|------|----|----|----|--|--|--|
| M | 2 | 2 | 2 | | | |
| T | 2 | 2 | 2 | | | |
| W | 2 | 2 | 2 | | | |
| Th | 2 | 2 | 2 | | | |
| F | 2 | 2 | 2 | | | |
| Sa | 1 | 1 | 1 | | | |
| Su | | | | | | |

Total Ads 33 Total \$ 198Start Day 4/11/22 Last Day 4/22/22

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Approval Nina Nelson

DATE 4/5/22

KVSH Broadcast Order
402-376-2400 • Valentine, NE 69201

Times

Account Nina Nelson

Log As Nina Nelson Letter

For Letter of Endorsement

Address _____ Phone No. _____

Salesman Amr

City _____ Zip _____

| Logging Instructions | Length | Rate |
|----------------------|------------|----------------|
| | <u>.45</u> | <u>\$ 7.00</u> |

| WEEK | <u>16</u> | <u>17</u> | <u>18</u> | | | |
|------|-----------|-----------|-----------|--|--|--|
| M | <u>2</u> | <u>2</u> | <u>2</u> | | | |
| T | <u>2</u> | <u>2</u> | <u>2</u> | | | |
| W | <u>2</u> | <u>2</u> | <u>2</u> | | | |
| Th | <u>2</u> | <u>2</u> | <u>2</u> | | | |
| F | <u>2</u> | <u>2</u> | <u>2</u> | | | |
| Sa | <u>1</u> | <u>1</u> | <u>1</u> | | | |
| Su | | | | | | |

Total Ads 33 Total \$ 231.00

Start Day 4/11/22 Last Day 4/30/22

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Approval Nina Nelson

NINA M NELSON

NELSON FOR CHERRY COUNTY COMMISSIONER

PH. 402-382-8175

38301 S CROOKSTON RD.

CROOKSTON, NE 69212-8013

76-1381/1041

1030

DATE 04/05/22

PAY TO
THE ORDER OF

KVSH

\$ 465⁰⁰

four hundred sixty five ^{NO}/₁₀₀

DOLLARS



Security Features
Included.
Details on Back.



Security
First
Bank

Member FDIC

402-376-2470 P.O. BOX 480 VALENTINE, NEBRASKA 69201-0480

MEMO

Radio Ads

N-M. Nelson

MP

01030

SPECIALTY BLUE